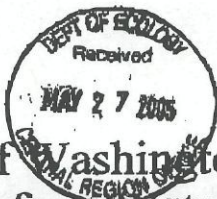


WASHINGTON STATE  
ECOLOGY

State of Washington

# Emergency Drought Action

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of Goldendale Home Tel: ( ) -  
 Mailing Address P.O. Box 69 Work Tel: (509) 773-3771  
 City Goldendale State WA Zip+4 98620+0069 FAX: (509) 773-9174

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Dave Griffin Home Tel: ( ) -  
 Mailing Address 700 Railroad Ave Work Tel: (509) 773-5344  
 City Goldendale State WA Zip+4 98620+0069 FAX: (509) 773-5344  
 Relationship to applicant Public Work Director

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 300 (☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)  
 of Municipal use. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 303.9

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 6/1/05 to 12/31/05

## Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	<u>Chlorination Station Well</u>
Source flows into (name of body of water):	Size & depth of well(s):

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APPLICATION  
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Appl. No.:

64-35027



*I think they meant sec 21 Not 2?*

*SE/NW Section 21*

LOCATION						Enter the north-south section corner: from the point of diversion or withdrawal to the nearest		
1/4 of	1/4 of	Range(E/W)	County	If location of source is plotted, complete below:				
SW	SW	2 SN 116 E	Klickitat	Lot	Block	Subdivision		

For Ecology Use \_\_\_\_\_ Date Received: JUNE 9, 2005 Priority Date: JUNE 9, 2005 Klickitat

SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_

Date Accepted As Complete: 06/10/05 By: [Signature] Date Returned: \_\_\_\_\_ By: \_\_\_\_\_ WRIA: 30

*30 Klick*

### Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Goldendale City Water System
- B. Briefly describe your proposed water system. (See instructions.)

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
 PROVIDE DOCUMENTATION.

54-790665 54-790695 54-790115

### Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.



- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

### Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

### Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

### Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

**Section 10. REQUIRED MAP**

- A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

- A. Does the applicant own the land on which the water will be used? ☐ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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- B. Does the applicant own the land on which the water source is located? ☐ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Mark Sig  
Applicant (or authorized representative)

6.9.05  
Date

Mark Sig  
Landowner for place of use (if same as applicant, write "same")

6.9.05  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_

Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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APPLICATION

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